

Ocument 2013 3573

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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Prepared by and return to: Jason Romey (515) 242-4070 MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES PO BOX 657 DES MOINES, IA 50306-0657

## **MIDAMERICAN ENERGY COMPANY** UNDERGROUND ELECTRIC EASEMENT

Folder No. 355-13 Work Req. No. DR2383031 Project No. 31145

State of Iowa County of Madison Section 1 SW

Township 77 North

West of the 5<sup>th</sup> P.M. Range 26

For and in consideration of the sum of One and no/100---Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an lowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) Tonya L. Flinn (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non-exclusive easement to construct, reconstruct, operate, maintain, replace or remove underground conduits, wires and cables for the transmission and distribution of electric energy and for communication and electrical controls, including other reasonably necessary equipment incident thereto (collectively "facilities") under and on the surface of the ground, through and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

## DESCRIPTION OF PROPERTY CONTAINING EASEMENT AREA:

(Per Deed: Book 2001 Page 4939)

The East Half (E ½) of the Southwest Fractional Quarter (SWfr. ¼) of Section One (1), in Township Seventy-seven (77) North, of Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.

## **EASEMENT AREA:**

A 10.00 feet wide underground electric easement over, under, across and through part of the Northeast Quarter of the Southwest Quarter of Section 1, in Township 77 North, of Range 26 West of the 5th P.M., Madison County, lowa, the Centerline of which is described as follows:

Beginning at a point on the South Right of Way line of 105th Street, as it is presently established, approximately 575 feet East of the West line of said Northeast Quarter of the Southwest Quarter; thence Southerly, approximately 150 feet; thence Southwesterly 30 feet to and including a Pad Mounted Transformer and the end of said Centerline

As shown on Exhibit "A" attached hereto and made a part hereof.

Additionally, Grantee shall have the right to remove from the easement area described above, any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper operation and maintenance of said facilities and equipment.

- 3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described above, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's rights to operate and maintain its facilities.
- 4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. The cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.
- 5. Additionally, when Grantor provides or installs duct/conduit for said facilities, this grant shall cover and include all facilities installed as a part of the easement area.

Dated this 21st day of November, 2013

Joseph J. Fline Tonya L. Flinn

**ACKNOWLEDGMENT** 

STATE OF

COUNTY OF Palk

This record was acknowledged before me on \_\_\_\_\_

November 21 st, 201

by Tonya L. Flinn, a single person.

JO ANN McKIBBEN
Commission Number 135304
My Commission Expires
4-3-2015

Jolinn McKethen
Signature of Notary Public

