



Document 2013 3545

Book 2013 Page 3545 Type 05 001 Pages 1  
Date 11/25/2013 Time 10:54 AM  
Rec Amt \$7.00

INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Record and Return By Mail To:

WJ

Coastal Financial, LLC  
1055 Parsippany Blvd #200  
Parsippany NJ 07054



**CORPORATE ASSIGNMENT OF MORTGAGE**

Madison, Iowa REFERENCE #: DBI-274632 "7302797915/NSP-7927"  
INVESTOR #: DBO-18802 NCI  
MERS #: 10013184000327333 VRU #: 1-888-679-6377

Assignment Prepared on: October 17th, 2013.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, Flint, MI 48501-2026.

Assignee: Dreambuilder Investments, LLC at 30 Wall St. 6th Floor  
New York NY 10005

Executed By: DENNIS C. BLANCHARD AND RUTH E. BLANCHARD, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/10/2004 Recorded: 06/22/2004 in Book/Reel/Liber: 2004 Page/Folio: 2888 as Instrument No.: 2004 2888 In Madison County, State of Iowa.

Property Address: 540 NE CHERRY AVE, EARLHAM, IA 50072-1033

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$33,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 17th, 2013

By: Tara Newton  
Tara Newton, Assistant Secretary

STATE OF MISSOURI  
COUNTY OF STONE

On October 17th, 2013, before me, BRANDY KILLMAN, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brandy Killman  
BRANDY KILLMAN  
Notary Expires: 07/14/2017 #13502423



BRANDY KILLMAN  
My Commission Expires  
July 14, 2017  
Stone County  
Commission #13502423

(This area for notarial seal)

Prepared By: Jessica Brown, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65631  
417-447-2931