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INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a Mortgage, FARMERS & MERCHANTS STATE |
|---|
| BANK, WINTERSET |
| (herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273 |
| , does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS , |
| a corporation organized and existing under the laws of DELAWARE |
| (herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026 |
| , a certain Mortgage dated 11/06/13 , made and executed by |
| BRANDON BRIMM and LAURA BRIMM HUSBAND AND WIFE |

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: LOT NINETEEN (19) OF COPPER FOX ESTATES SUBDIVISION LOCATED IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION SEVENTEEN (17), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA. Parcel ID Number: 400071780190000 such Mortgage having been given to secure payment of Two Hundred Twenty Four Thousand Four Hundred Ninety and (\$ 224,490.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the 45098 Mortgage Assignment with Acknowledgment-IA

VMP995W(IA) (0811) Page 1 of 2

Mortgage Assignment with Acknowledgment-IA VMP ® Wolters Kluwer Financial Services © 2002, 2008

> MERS MIN Number: 100333000000450987 MERS Phone Number: 1-800-679-6377

Records of MADISON

County, State of Iowa,

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| 11/6/2013 . | |
|--|--|
| Stavi Dorth | FARMERS & MERCHANTS STATE BANK, WINTERSET |
| Witness | (Assignor) |
| | By: Duna M. Hackett |
| Witness | (Signature) |
| | • |
| | • |
| Attest | |
| | |
| State of IA | |
| County of MADISON | |
| • | |
| This instrument was acknowledged before me | on November 6th, 2013 |
| oy Gina M Hackett | of the above named Corporation, |
| | executed the forgoing instrument, and |
| to me known as the <u>Vice Presiden</u> | |
| | ed the foregoing instrument as such of |
| officer(s) as the deed of said corpo | ration by its authority. |
| | (Atan) About |
| OTAGLE OLIOPET | Notary Public, State of Iowa |
| STACI L. SHORTT Commission Number 706010 | MADISON County |
| * My Commission Expires | My Commission Expires: 10/9/15 |
| | , se |
| | |