

Document 2013 3363

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INDX **ANNO**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN CHEK



COURT OFFICER DEED

Official Form No. P201 **Recorder's Cover Sheet**

Preparer Information: (Name, address and phone number)

Jerrold B. Oliver, P.O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Taxpayer Information: (Name and complete address)

Wells Fargo Home Equity

Return Document To: (Name and complete address)

Jerrold B. Oliver, P.O. Box 230, Winterset, IA 50273, Phone: (515) 462-3731

Grantors:

Randy Kerr Estate

Wells Fargo Home Equity

Grantees:

Legal description: See Page 2

Document or instrument number of previously recorded documents:



COURT OFFICER DEED

IN THE MATTER OF THE ESTA	<u>TE</u>		
OF ·		1986/47-1917 - W	
RANDY KERR, DECEASED			
now pending in the lowa District Court	t		
in and forMADISON	c	ounty. <u>probate</u>	No. <u>12547</u>
Pursuant to the authority and power Dollar(s) and other valuable considerable below, hereby Convey(s) to Wells Fargo Home Equity	leration, the un	ndersigned, and in con dersigned, in the re	oresentative capacity designated
the following described real estate in _		Madison	County lowa
thence North 99 feet to the point of both of Winterset, Madison County, Iowa This Deed is given in lieu of foreclos			
This deed is exempt according to Iov	va Code 428A.	2(18).	
Words and phrases herein, inclu plural number, and as masculine, femi			
,		d. 21, 20	
By	Title	Terry Kerr	7-MM
Ву	Title	<u> </u>	
As	*in the	As Executor	*in the
above entitled estate or cause.		above entitled estate	e or cause.

*Executor, Administrator, Guardian, Conservator, Trustee, Referee, Commissioner, or Receiver

Acknowledgment for Individuals

			
as <u>Executor</u>			
OI	JERROLD B. OLIVER Commission Number 201442 My Commission Expires August 26, 2015	and the	
STATE OF	, COUNTY OF		
	owledged before me on		
as			- Martin de la constitución de l
OT			•
			, Notary Publ
STATE OF	Acknowledgment for County of	•	
	, COUNTY OF		
This instrument was acknowledge	-	, by	
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This instrument was acknoors	, COUNTY OF	,, by	
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