



BK: 2013 PG: 2957 Type 05 003 Pages 1

Recorded: 10/4/2013 at 8:29:13.0 AM

Fee Amount: \$7.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

INDX ANNO **SCAN** CHEK

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1504581086

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 07/30/1998 made and executed by STEVEN MOSSMAN AND ANNETTE MOSSMAN (granter) to MERCANTILE BANK OF WESTERN IOWA (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 201, Page 136, or Instrument # 610, recorded on 08/05/1998 is redeemed, paid off, satisfied and discharged in full.

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF CUACHITA
On \_\_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Ira D. Brown #16206 Notary Public - State of LOUISIANA Commission expires: LIFETIME

AN)

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16208

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