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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

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Prepared by and return to: Jay Peterson (515) 281-2713
MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES PO BOX 657 DES MOINES, IA 50306-0657

**MIDAMERICAN ENERGY COMPANY
UNDERGROUND ELECTRIC EASEMENT**

Folder No.	<u>301-13</u>	State of	<u>Iowa</u>
Work Req. No.	<u>DR2371170</u>	County of	<u>Madison</u>
Project No.	<u>31145</u>	Section	<u>24</u>
		Township	<u>77</u> North
		Range	<u>26</u> West of the 5 th P.M.

1. For and in consideration of the sum of One and no/100 Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an Iowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) Adam Markham and Amber Markham, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common, (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non-exclusive easement to construct, reconstruct, operate, maintain, replace or remove underground conduits, wires and cables for the transmission and distribution of electric energy and for communication and electrical controls, including other reasonably necessary equipment incident thereto (collectively "facilities") under and on the surface of the ground, through and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

DESCRIPTION OF PROPERTY CONTAINING EASEMENT AREA:

Lot Twenty Four (24) of Polo Pointe Plat 2 Subdivision, a subdivision in the South Half of the Northwest Quarter (S1/2NW1/4), the South Half of the Northeast Quarter (S1/2NE1/4), the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), and the North Half of the Southeast Quarter (N1/2SE1/4) of Section Twenty-four (24), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.

EASEMENT AREA:

An underground electric easement for the east ten feet (10') of said Lot 24, lying adjacent to Pointe Court.

2. Additionally, Grantee shall have the right to remove from the easement area described above, any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper operation and maintenance of said facilities and equipment.

3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described above, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's rights to operate and maintain its facilities.

4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. The cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.

Dated this 25 day of Sept, 2013



Adam Markham

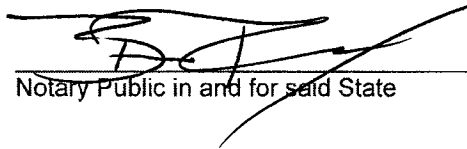
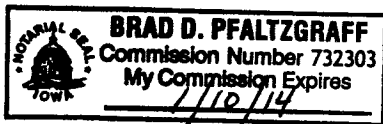


Amber Markham

ACKNOWLEDGMENT

STATE OF INDIA)
) ss
COUNTY OF POLIK)

This instrument was acknowledged before me on September 25th, 2013, by
Adam Markham and Amber Markham, Husband and Wife.


Notary Public in and for said State