



Document 2013 2749

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK



## Certificate of Change of Title

THE IOWA STATE BAR ASSOCIATION

Official Form No. 112

Recorder's Cover Sheet

**Preparer Information:** (Name, address and phone number)

Samuel H. Braland, P.O. Box 370, Earlham, Iowa 50072 (515) 758-2267

**Taxpayer Information:** (Name and complete address)

Antonette Moon  
1941 - 225th Street  
Winterset, Iowa 50273

✓ **Return Document To:** (Name and complete address)

Samuel H. Braland  
P.O. Box 370  
Earlham, Iowa 50072

**Grantors:**

Estate of Michael J. McNamara

**Grantees:**

Antonette Moon

**Legal description:** See Page 2

**Document or instrument number of previously recorded documents:**

IN THE IOWA DISTRICT COURT FOR MADISON COUNTY

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IN THE MATTER OF	)	ESPR012583
THE ESTATE OF	)	
	)	
MICHAEL J. McNAMARA, Deceased.	)	
	)	
CONNIE L. BINDEL, VICKI J.	)	
TIBBEN and ANTONETTE MOON,	)	CERTIFICATE OF CHANGE
Executors.	)	OF TITLE TO REAL ESTATE.

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STATE OF IOWA            )  
                                   ) SS  
 MADISON COUNTY        )

TO THE RECORDER OF MADISON COUNTY, IOWA:

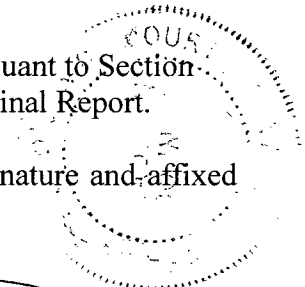
I hereby certify that title to the following described real estate has been changed to and/or established in **ANTONETTE MOON**, to-wit:

The Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Three (3), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, EXCEPT Parcel "A" located in the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of said Section Three (3), containing 3.00 acres, as shown in Plat of Survey filed in Book 2002, Page 486 on January 31, 2002, in the Office of the Recorder of Madison County, Iowa.

In accordance with the provisions of Section 558.66 of the Code of Iowa, you shall enter the change of title upon the transfer books.

Change of title to the above described real estate was made pursuant to Section 633.480, Code of Iowa, after the entry herein of the Order Approving Final Report.

IN TESTIMONY WHEREOF, I have attached my official signature and affixed my official seal on this 16<sup>th</sup> day of September, 2013.



( S E A L )

  
 \_\_\_\_\_  
 Clerk District Court.