



Document 2013 2687

Book 2013 Page 2687 Type 05 001 Pages 2

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

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## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 09-06-2013, made and executed by KAROLYN M. BAKER and Robbie D. Baker

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: PARCEL "J", A PART OF PARCEL "B", LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN AMENDED PLAT OF SURVEY FILED IN BOOK 2012, PAGE 2903 ON SEPTEMBER 28, 2012, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.



Parcel ID Number: 5201013420200000 such Mortgage having been given to secure payment of THREE HUNDRED THIRTY TWO THOUSAND AND NO/100

(\$ 332,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN:100344500033195430. MERS Phone 1-888-679-6377

Volume, or Liber No. BOOK 2013 ON \_\_\_\_\_, at page 2686 (or as No. 2013-2686  
of the MADISON County Recorder Records of  
MADISON ) County, State of Iowa, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
09-06-2013

\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Attest

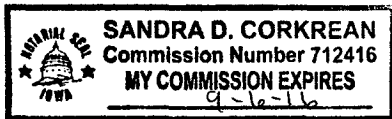
UNION STATE BANK \_\_\_\_\_  
(Assignor)  
By: *Duane Gordon*  
(Signature)  
DUANE GORDON  
VICE PRESIDENT

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 09-06-2013  
by DUANE GORDON

as VICE PRESIDENT

of UNION STATE BANK



*Sandra D. Corkrean*