



BK: 2013 PG: 2177 Type 05 003 Pages 1

Recorded: 7/25/2013 at 8:10:16.0 AM

Fee Amount: \$7.00 Revenue Tax: LISA SMITH RECORDER

Madison County, Iowa

INDX / ANNO **SCAN**

CHEK

Prepared By Nivetha Kesavan 1-800-449-6767 Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452 RETURN TO Indecomm Global Services 2925 Country Drive, St. Paul, MN 55117

Satisfaction of Mortgage

Dated <u>07/18/13</u>

STATE OF

Loan# 0057468472 InvestorId Y22 Invoice# E2349230 CostCenter# USR Package# 78877066 Document# 4092744

Know all Men by These Presents That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of September 25, 2009, made and executed by DANIEL R JOHNSON to DES MOINES METRO CREDIT UNION recorded Madison County, lowa, and filed for record October 1, 2009 in Mortgage Book 2009 Page 3021 for Loan Amount of \$105000.00 is redeemed, paid off, satisfied and discharged in full

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content DES MOINES METRO CREDIT **UNION**

COUNTY OF	POLK) SS	
			Lamer B Chan
		Ву	CARMIN O Man
			JAMES 3. ANDERSON, VICE PRESIDENT
On <u>07/18/13</u>	date) before me, th	ie undersigned, a	a Notary Public in and for said State personally appeared

)

(signer name) the VICE PRESIDENT ANDERSON DES MOINES METRO CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

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My Commission Expires 10/12/20/4

DES MOINES METRO CREDIT UNION

