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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214 , (866) 787-9167, MARY J IRWIN

MERS MIN#: 100021278104761098 PHONE#: (888) 679-6377

Customer#: 515-A71 Service#: 23185AS1



Loan#: 7810476109


ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$210,000.00** is recorded in the State of **IOWA**, County of **MADISON** Official Records, dated **AUGUST 22, 2007** and recorded on **AUGUST 27, 2007** , as **Instrument No. 2007 3317**, in **Book No. 2007**, at **Page No. 3317**.

Original Mortgagor: **MARY E GREGORY, A SINGLE PERSON**. Original Mortgagee: **COMMUNITY CHOICE CREDIT UNION**.

Date: **JULY 16, 2013**

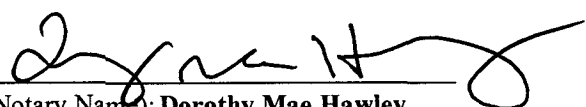
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

By: 

Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On **JULY 16, 2013** , before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **WISCONSIN** that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:

Recording Requested By: **U.S. BANK HOME MORTGAGE**

✓/ And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J. IRWIN LA**

