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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: ~~Blk~~, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117
1-800-766-4622
CHRISTINA ROBBINS

Return By Mail To:
LIEN RELEASE
✓ OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #:7302362579 "BROWN" Lender ID:95104/8937658 Madison, Iowa PIF: 06/27/2013
MERS #: 100269610089376586 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TODD BROWN LORI BROWN
Original Mortgagee: U.S. BANK N.A.
Dated: 11/03/2003 Recorded: 12/03/2003 in Book/Reel/Liber: 2003 Page/Folio: 7159 as Instrument No.: NA in the records of the County Recorder of Madison State of Iowa

Property Address: 616 W NORTH ST, WINTERSET, IA 50273

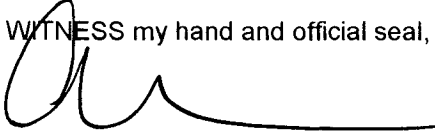
IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

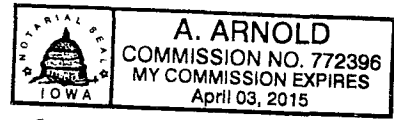
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 7/18/13

By: 
Christina Robbins, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 7/18/13, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christina Robbins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




A ARNOLD
Notary Expires: 04/03/2015 #772396

(This area for notarial seal)