



Document 2013 2110

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Recorded: 7/17/2013 at 1:18:32.0 PM

Fee Amount: \$17.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX

ANNO

SCAN

CHEK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
WILLIAM H. PEIRSON
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027
Christopher Low
Abendroth and Russell Law Firm
2536 73rd Street
Des Moines, IA 50322

[Space Above This Line For Recording Data]

Loan No.: 1504576031

IOWA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CALIBER HOME LOANS, INC. (herein "Assignee"), whose address is 3701 REGENT BOULEVARD, IRVING, TX 75063 all its rights, title and interest in and to a certain Mortgage dated July 8, 1998 and recorded on July 8, 1998 and re-recorded on October 29, 1998, made and executed by KIRK D. BROWN AND KIFF L. BELGARDE to and in favor of MERCANTILE BANK OF WESTERN IOWA, upon the following described property situated in MADISON County, State of Iowa:
Property Address: 2517 160TH STREET, VAN METER, IA 50262

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Two Thousand Nine Hundred Ten and 00/100ths (\$62,910.00), which Mortgage is of record in Book, Volume, or Liber No. first recording 200 / second recording 203, at Page first recording 335 / second recording 216 (or as No. first recording 144 / second recording 1820), in the Office of the County Recorder of MADISON, County, State of Iowa.



* 1 5 0 4 5 7 6 0 3 1 *

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/2/2013.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: Audra Gardenhi
Audra Gardenhi

Its: Vice President

ACKNOWLEDGMENT

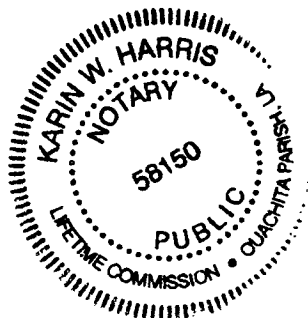
State of Louisiana

§
§
§

Parish of Ouachita

On this 2nd day of July, 2013, before me appeared Audra Gardenhi **KARIN W. HARRIS**

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris

Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A

My Commission Expires: Lifetime



EXHIBIT "A"

Parcel "D" located in the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section Thirty-four (34), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the northeast corner of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section Thirty-four; thence on an assumed bearing of South $89^{\circ}54'46''$ West along the north line of said Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) a distance of 366.36 feet; thence South $00^{\circ}31'59''$ West 288.15 feet; thence South $05^{\circ}34'05''$ West 185.81 feet; thence South $26^{\circ}24'09''$ East 206.40 feet; thence South $32^{\circ}08'27''$ East 434.00 feet; thence South $10^{\circ}39'59''$ West 94.82 feet; thence South $50^{\circ}27'07''$ West 91.69 feet; thence South $83^{\circ}03'14''$ West 148.07 feet; thence North $65^{\circ}09'11''$ West 431.35 feet; thence South $69^{\circ}19'18''$ West 115.60 feet; thence South $15^{\circ}12'16''$ East 273.23 feet to the south line of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section Thirty-four (34), thence South $89^{\circ}53'45''$ East along said south line 726.49 feet to the southeast corner of said Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$); thence North $00^{\circ}01'52''$ East along the east line of said Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) 1322.57 feet to the northeast corner of said Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) and the point of beginning. Said tract contains 10.68 acres and is subject to a Madison County Highway Easement over the northerly 0.28 acres thereof