

Document 2013 1893

BK: 2013 PG: 1893 Type 03 001 Pages 3

Recorded: 6/26/2013 at 10:29:43.0 AM Rec Amt \$17.00 Aud Amt \$5.00

Revenue Tax: \$0.00 LISA SMITH RECORDER Madison County, Iowa INDX ANNO SCAN

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

### **SPECIAL WARRANTY DEED**

PREPARED, SUBMITTED, AND RETURN TO: ATTN: CHAD KOSLOWSKY SOUTH & ASSOCIATES, P.C. 6363 COLLEGE BLVD, SUITE 100 OVERLAND PARK, KS 66211 (913) 663-7600

DATE OF INSTRUMENT: June 13, 2013

ASSIGNOR: U.S

U.S. Bank National Association

4801 Frederica Street P.O. Box 20005

Owensboro, KY 42301

ASSIGNEE:

Federal Home Loan Mortgage Corporation

5000 Plano Parkway Carrollton, TX 75010

## **AFFECTED INSTRUMENT:**

CONVEYANCE IS WITHOUT CONSIDERATION AS GRANTOR IS THE SERVICER OF THE LOAN FOR FEDERAL HOME LOAN MORTGAGE CORPORATION IN SERVICER CASE NO. 7892895082, THEREFORE NO TRANSFER TAX, GROUNDWATER HAZARD STATEMENT, OR DECLARATION OF VALUE IS REQUIRED PURSUANT TO SECTION 428A.2(21), IOWA CODE.

No Declaration of Value or Groundwater is required by law to be furnished in regard to this transfer of title because the Deed Consideration is less than \$500.00 428A.2 (21) Iowa Legislature

#### MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

PLEASE RETURN VIA EMAIL TO:
RECORDINGS@SQUTHLAW.COM
AND MAIL ORIGINAL TO:
SOUTH & ASSOCIATES, P.C
6363 COLLEGE BLVD, SUITE 100
OVERLAND PARK, KS 66211
(913) 663-7600

## SPECIAL WARRANTY DEED

#### **DATE OF INSTRUMENT:**

ASSIGNOR:

**U.S. Bank National Association** 

ASSIGNEE:

Federal Home Loan Mortgage Corporation

5000 Plano Parkway Carrollton, TX 75010

**EFFECTED INSTRUMENT IF APPLICABLE: None** 

ATTACHMENTS: None

LEGAL DESCRIPTION: MADISON COUNTY, IA (CONTINUED ON NEXT PAGE IF APPLICABLE):

Parcel "D" located in the Northeast Quarter (NE1/4) of Section 7, Township 75 North, Range 26 West of the 5th P.M., Madison County, Iowa, containing 17.752 acres, as shown in Plat of Survey filed in Book 2002, Page 3713 on July 30, 2002, in the Office of the Recorder of Madison County, Iowa, EXCEPT Parcel "F", a part of said Parcel "D", containing 6.00 acres, as shown in Plat of Survey filed in Book 2004, Page 5525 on November 23, 2004, in the Office of the Recorder of Madison County, Iowa



File No. 146984

# SPECIAL WARRANTY DEED

WITNESSETH: U.S. Bank National Association, THE ASSIGNOR, (whether one or more) in consideration of the sum of One Dollar and other valuable consideration to it paid by the Federal Home Loan Mortgage Corporation, ASSIGNEE (whether one or more), the receipt of which is acknowledged, does by these presents, Grant, Bargain and Sell, Convey and Confirm unto the ASSIGNEE, its successors and assigns, the lots, tracts or parcels of land, described on the first page of this instrument, commonly known as 2342 Settlers Trail, Winterset, IA 50273 (the "Property").

Subject to all prior easements, restrictions, reservations and covenants now of record, if any,

TO HAVE AND TO HOLD the premises with all and singular, the rights, privileges, appurtenances and immunities belonging or in anywise appertaining unto the ASSIGNEE and unto its successors and assigns forever. ASSIGNOR covenanting that the premises are free and clear from any encumbrance done or suffered by it; and that it will warrant and defend the title to the premises unto the ASSIGNEE and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming under it.

IN WITNESS, the ASSIGNOR has caused these presents to be signed by its Assistant Vice President and attested by its \$\int \frac{1}{2} \cdot \cdo

Labreco Mario Hays Officen

U.S Bank National Association

Susan A. Wink, Assistant Vice President

(CORPORATE SEAL)

### CORPORATION ACKNOWLEDGMENT

STATE OF Kentucky	)
COUNTY OF Daviess	) ss )

IN WITNESS, I have set my hand and affixed my official seal the day and year last above written.



Notary Public
State of Kentucky
County of Daviess
Date June 1517 2013

File No. 146984