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Book 2013 Page 1655 Type 05 003 Pages 2

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INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

PREPARED BY TERRILL NIELSON  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: (208)528-9895  
STATE OF **IOWA**  
TOWN/COUNTY: **MADISON**  
Loan No. **2001769187**

✓

WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**  
**ATT: TERRILL NIELSON**



## RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Recorded in Volume **2007** at Page **1321**, Instrument No. **2007-1321**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **MADISON** County, **IOWA** and more particularly described on said Deed of Trust referred to herein.

Cert. #:

Borrower: **RAMONA F. REDMAN, AN UNMARRIED PERSON**

Property Address: **2339 VALLEY VIEW AVENUE, ST CHARLES, IA 50240**


Date of Mortgage: **MARCH 30, 2007**

**J=NA8040112RE.011151**

**MIN 100010220017691874 MERS PHONE: 1-888-679-6377**

(RIA1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 29, 2013 .  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
MELANIE HANSON  
ASSISTANT SECRETARY

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STATE OF IDAHO )

) ss

COUNTY OF BONNEVILLE )

On this MAY 29, 2013 , before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and

\_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR  
NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

