Document 2013 1457

Type 05 003 Pages 1 BK: 2013 PG: 1457 Recorded: 5/21/2013 at 8:28:52.0 AM INDX 1 Fee Amount: \$7.00 ANNO / **Revenue Tax:** SCAN LISA SMITH RECORDER CHEK Madison County, lowa

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1749494126

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/14/2008 made and executed by LAURA E. GATES (grantor) to COMMUNITY STATE BANK, N.A (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 1623, or Instrument #, recorded on 05/19/2008 is redeemed, paid off, satisfied and discharged in full.

Dated on 5/16/2013 (MM/DD/YYYY) JPMORGAN CHASB BANK, N.A.

By: 4 Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA On ______/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Amy Sou #66396 Notary Public - State of LOUISIANA Commission expires: LIFETIME

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