



Document 2013 1379

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Recorded: 5/15/2013 at 8:39:52.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX  
ANNO  
SCAN  
CHEK

**Document Prepared By:**

E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

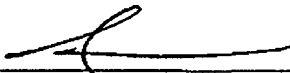
Loan #: 1846139061

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

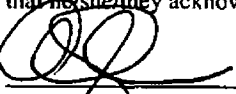
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 04/25/2005 made and executed by **CHRISTOPHER FAIRHOLM AND KELLI FAIRHOLM (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 1933, or Instrument # 2005 1933, recorded on 04/29/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 5/10 /2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORLEANS

On 5/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 20251837 \_6 PRIME CJ4964712 10033300000222659 MERS PHONE 1-888-679-6377 T0913055913 [C]  
RCNIAI



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