



Document 2013 1363

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Recorded: 5/14/2013 at 9:40:05.0 AM

Fee Amount: \$12.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

PREPARED BY TERRILL NIELSON  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: (208)528-9895  
STATE OF **IOWA**  
TOWN/COUNTY: **MADISON**  
Loan No. **0503496151**

WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**  
**ATT: TERRILL NIELSON**



## RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR UNITED COMMUNITY MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR UNITED COMMUNITY MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Recorded in Volume **2012** at Page **1355**, Instrument No. **2012 1355**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **MADISON** County, **IOWA** and more particularly described on said Deed of Trust referred to herein.

Cert. #:

Borrower: **SALLY CARPER AND MICHAEL CARPER, WIFE AND HUSBAND**

Property Address: **312 S 4TH AVE, WINTERSSET, IA 50273-2130**

Date of Mortgage: **MAY 4, 2012**

**J=FS8090112RE.042458**

**MIN 100052550349615152 MERS PHONE: 1-888-679-6377**

(RIAL)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 9, 2013.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**MELANIE HANSON**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this MAY 9, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR UNITED COMMUNITY MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

