



Document 2013 1322

Book 2013 Page 1322 Type 05 001 Pages 1
Date 5/09/2013 Time 10:48 AM
Rec Amt \$7.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This space for Recorder's use



DocID# 18487307734117286

6/28/2013

Property Address:
140 S RAIL ROAD
TRURO, IA 50257

IA0-AM 23902484 4/18/2013

Recording Requested By:
Bank of America, N.A.
Prepared By:
Noor Sadruddin

16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.
Made By: BRADY A FOREMAN SINGLE
Date of Mortgage: 9/5/2003
Original Loan Amount: \$66,950.00

Recorded in Madison County, IA on: 10/6/2003, book 2003, page 6011 and instrument number 6011

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/22/2013

BANK OF AMERICA, N.A.

By: Ciara A Minnieweather
Ciara A Minnieweather
Assistant Vice President

State of TX, County of Dallas

On 04-22-13, before me, B James, a Notary Public, personally appeared Ciara A. Minnieweather, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

B James

Notary Public: B James
My Commission Expires: 3-27-17

