



Document 2013 1306

Book 2013 Page 1306 Type 05 001 Pages 2

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SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

✓Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 05-01-2013, made and executed by TIM NGUYEN; LEANN NGUYEN (Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: COMMENCING AT A POINT 33 FEET NORTH OF THE SOUTHWEST CORNER OF OUT LOT TWO (2) IN EAST ADDITION OF OUT LOTS TO THE ORIGINAL TOWN OF WINTERSET, MADISON COUNTY, IOWA, RUNNING THENCE NORTH ALONG THE WEST SIDE OF SAID LOT 140¼ FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 66 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 140¼ FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 66 FEET TO THE PLACE OF BEGINNING

Parcel ID Number: 820002202050000 such Mortgage having been given to secure payment of SIXTY THOUSAND AND NO/100

(\$ 60,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032738587

MERS Phone 1-888-679-6377



2/2

Volume, or Liber No. 2013

, at page **1305**

(or as No. **2013-1305**)

of the MADISON COUNTY RECORDER

Records of

MADISON  
under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-01-2013

Witness

UNION STATE BANK

(Assignor)

By:

*David A Koch*

(Signature)

Witness

DAVID A. KOCH  
VICE PRESIDENT

Attest

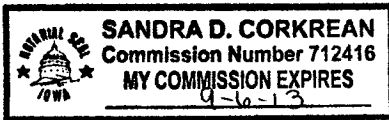


State of IOWA  
County of MADISON

This instrument was acknowledged before me on 05-01-2013  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



*Sandra D. Corkrean*

VMP-1164B (0402)