



Document 2013 1170

Book 2013 Page 1170 Type 05 001 Pages 2

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ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 04-20-2013, made and executed by RUTH E. EWING, a single person

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,
State of Iowa: THE NORTH HALF (1/2) OF LOTS ONE (1) AND TWO (2) IN BLOCK TWO (2), TOWN OF PATTERSON, MADISON COUNTY, IOWA



Parcel ID Number: 950000102011000 such Mortgage having been
given to secure payment of FORTY FIVE THOUSAND FIVE HUNDRED AND NO/100

(\$ 45,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032704340

MERS Phone 1-888-679-6377

Volume, or Liber No. 2013

, at page **1169**

(or as No. **2013-1169**)

of the MADISON COUNTY RECORDER

Records of

MADISON
under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-20-2013

Witness

UNION STATE BANK

(Assignor)

By: David A Koch

Witness

(Signature)

DAVID A. KOCH
VICE PRESIDENT

Attest

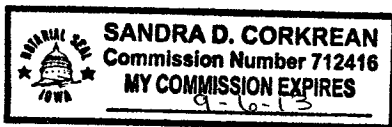


State of IOWA
County of MADISON

This instrument was acknowledged before me on 04-20-2013
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean