



Document 2013 1146

Book 2013 Page 1146 Type 05 001 Pages 2

Date 4/23/2013 Time 10:12 AM

Rec Amt \$12.00

INDX ✓  
ANNO ✓  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / DAVID KOCH

P.O. BOX 110  
201 W. COURT AVE

(515) 462-2161

Return To: UNION STATE BANK  
P.O. BOX 110 201 W. COURT AVE  
WINTERSET, IA 50273

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is P.O. BOX 110, 201 W. COURT AVE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 04-16-2013, made and executed by BETTINA HOFFMANN, a single person

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,  
State of Iowa: PARCEL "A" IN LOT ONE (1) OF DEPOT ADDITION TO THE TOWN OF WINTERSET,  
MADISON COUNTY, IOWA, CONTAINING 17,326 SQUARE FEET, AS SHOWN IN PLAT OF SURVEY  
FILED IN BOOK 2, PAGE 225 ON SEPTEMBER 23, 1994, IN THE OFFICE OF THE RECORDER OF  
MADISON COUNTY, IOWA



Parcel ID Number: 820003300081000 such Mortgage having been  
given to secure payment of SIXTY FOUR THOUSAND AND NO/100

(\$ 64,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100334400032700546

MERS Phone 1-888-679-6377

2/2

Volume, or Liber No. 2013

, at page 1145 (or as No. 2013-1145  
of the MADISON COUNTY RECORDER Records of  
) County, State of Iowa, and all rights accrued or to accrue

MADISON  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-16-2013

\_\_\_\_\_  
Witness

UNION STATE BANK

(Assignor)

\_\_\_\_\_  
Witness

By: Wayne N. Martens

(Signature)

WAYNE N. MARTENS  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

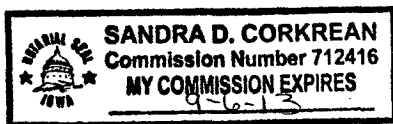


State of IOWA  
County of MADISON

This instrument was acknowledged before me on 04-16-2013  
by WAYNE N. MARTENS

as SENIOR VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean