



Book 2013 Page 1126 Type 05 003 Pages Date 4/22/2013 Time 10:44 AM

Rec Amt \$7.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: I) Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Return By Mail To: LIEN RELEASE

St Paul, MN 55117

Indecomm Global Svcs

GMAC MORTGAGE, LLC 2925 Country Dr

RELEASE OF MORTGAGE
GMAC MORTGAGE, LLC #:0602944706 "BROSE" Lender ID:30001/206344044 Madison, lowa PIF: 01/31/2013

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES O BROSE AND TAMARA L BROSE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")

Dated: 01/19/2011 Recorded: 01/25/2011 in Book/Reel/Liber: 2011 Page/Folio: 264 as Instrument No.:

2011 264 in the records of the County Recorder of Madison State of Iowa

Property Address: 3149 190TH ST, PROLE, IA 50229

MERS #: 100063000000460677 SIS #: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Christina Robbins, Assistant Secretary

STATE OF Iowa

COUNTY OF Black Hawk

, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Christina Robbins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)