

INDX ✓
ANNO ✓
SCAN ✓
CHEK

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426370547270

Prepared by
Lori Ripple
710 Kansas Lane
LA4-2107
MONROE, LA 71203
318-699-4500

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2007 2378, at Volume/Book/Reel 2007, Image/Page 2378, Recorder's Office, Madison County, Iowa, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF on page 2

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by John A Tymeson and Jodi S Tymeson, , being dated the 27 day of Dec, 20 12 in an amount not to exceed \$88,635.00 recorded in Official Record as BK 2013, PG 194, Recorder's Office, Madison County, Iowa and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of November, 2012.

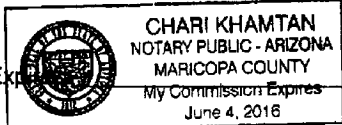
WITNESS:

Lori Ripple
Lori Ripple
Julissa Moreno
Julissa Moreno

JPMorgan Chase Bank, N.A.
Juan Martinez
By: Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 16th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires  CHARI KHAMTAN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 4, 2016

Chari Khamtan
Notary Public Chari Khamtan
6-4-16

Order No. 15472576
Loan No. *****

Exhibit A

The following described property:

The North 545.5 feet of the following described tract of real estate, to-wit: The West 49.33 acres of the West Fractional Half (1/2) of the Northwest Quarter (1/4) of Section Thirty-one (31), in Township Seventy-seven (77) North Range Twenty-seven (27) West of the 5th PM, Madison County, Iowa, except the North 595 feet thereof and except that part thereof lying north and west of the public highway which runs along the Northwest part thereof and being known as U S Highway No. 169.

Assessor's Parcel No: 150023140020000