ument 2013 969

Book 2013 Page 969 Type 05 001 Pages 2 Date 4/03/2013 Time 4:06 PM Rec Amt \$12.00

INDX ANNO **SCAN** CHEK

LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL

PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

1:515-462-2161

✓Return To: UNION STATE BANK PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-26-2013 , made and executed by ROSS KNOBLOCH; LEAH KNOBLOCH

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON State of Iowa: LOT TEN (10) OF SUNSET ACRES, PLAT NO. 2, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA

County,



Parcel ID Number: 820005900290000 such Mortgage having been given to secure payment of ONE HUNDRED FIFTY NINE THOUSAND AND NO/100

(\$ 159,000.00

) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN:100344500032594808 MERS Phone 1-888-679-6377

MERS Assignment of Mortgage-IA VMP (

Wolters Kluwer Financial Services (

○ 2002, 2011 Volume, or Liber No. 2013

, at page

968

(or as No.

2013-968

of the RECORDER

Records of

MADISON

) County, State of Iowa, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-26-2013

Witness UNION STATE BANK
(As

By:

(Signature)

(Assignor)

Witness

DAVID A. KOCH VICE PRESIDENT

Attest

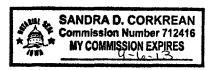
State of IOWA County of MADISON

This instrument was acknowledged before me on 03-26-2013 by DAVID A. KOCH

SEAL SILLING SEAL

as VICE PRESIDENT

of UNION STATE BANK



Dandra D. Corprean

-1164B (0402)