



Document 2013 926

Book 2013 Page 926 Type 05 001 Pages 2
Date 3/29/2013 Time 4:09 PM
Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-29-2013, made and executed by REBECCA R. EDDY; NATHAN A. EDDY

(Wife and Husband)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: PARCEL "B" AND AN UNDIVIDED ONE-HALF (1/2) INTEREST IN THE COMMON AREAS AND FACILITIES OF THE NORTH STREET TOWNHOUSE ASSOCIATION AS SHOWN IN THE TOWNHOUSE DECLARATION DATED AND FILED IN THE MADISON COUNTY RECORDER'S OFFICE ON MAY 18, 2001, IN BOOK 2001 AT PAGE 2018.

Parcel ID Number: 820000107013000 given to secure payment of EIGHTY THOUSAND AND NO/100

such Mortgage having been

(\$ 80,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032601041MERS Phone 1-888-679-6377

MIN



Volume, or Liber No. 2013

, at page **925**

(or as No. **2013-925**)

of the

Records of

MADISON

) County, State of Iowa, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-29-2013

Witness

UNION STATE BANK

(Assignor)

Witness

By: David A Koch

(Signature)

Attest

DAVID A. KOCH
VICE PRESIDENT

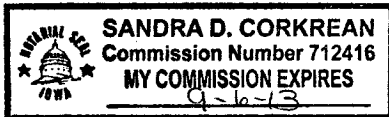
State of IOWA
County of MADISON



This instrument was acknowledged before me on 03-29-2013
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean

VMP-1164B (0402)