



Document 2013 908

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

1-515-462-2161

✓ Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-28-2013, made and executed by BARBARA J. PFEIFFER

(a single person)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT ELEVEN (11) OF WEST END TOWNHOMES ADDITION, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA: AND AN UNDIVIDED 1/12TH INTEREST IN THE COMMON AREAS AND FACILITIES OF WEST END TOWNHOMES, AS SHOWN IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR WEST END TOWNHOMES, RECORDED IN TOWN LOT DEED RECORD 64, PAGE 247 OF THE RECORDER'S OFFICE OF MADISON COUNTY, IOWA



Parcel ID Number: 820008500110000 such Mortgage having been given to secure payment of NINETY NINE THOUSAND TWO HUNDRED AND NO/100

(\$ 99,200.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032586044

MERS Phone 1-888-679-6377

Volume, or Liber No. 2013, at page 907 (or as No. _____) Records of
of the _____) County, State of Iowa, and all rights accrued or to accrue
MADISON under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-28-2013

Witness

Witness

Attest

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

DAVID A. KOCH
VICE PRESIDENT

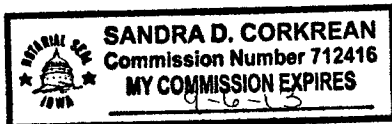


State of IOWA
County of MADISON

This instrument was acknowledged before me on 03-28-2013
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean