



Document 2013 871

Book 2013 Page 871 Type 05 003 Pages 2 Date 3/26/2013 Time 3:07 PM

Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN

| State of Iowa | | -Space Above This Line For Recording Data | | | | |
|---|------------------------------|---|------|--|--|--|
| Prepared By: STACI SHORTT | | | | | | |
| | 101 W JEFFERSON, PO | | | | | |
| | BOX 29 WINTERSET IA 50273 | | | | | |
| , | (515) 462-4381 | | | | | |
| Return To: | FARMERS & MERCHANTS | 5 | | | | |
| | STATE BANK | | | | | |
| | 101 W JEFFERSON, PO | | | | | |
| | BOX 29 | | | | | |
| | WINTERSET, IA 50273 | | | | | |
| RELEASE OF MORTGAGE | | | | | | |
| | MERCHANTS STATE BAN | | | | | |
| - | = | THE UNITED STATES OF AMERIOA holder of | that | | | |
| certain Mortgage made and executed by MARK W. SMITH AND JULIE SMITH | | | | | | |

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

MADISON County, Iowa and is indexed as MORTGAGE RECORD 2011

and legally described as: (If the legal description of the property is not on page one of this

undersigned releases the Mortgage and all of its right, title and interest in the Property

Release of Mortgage, it is located on _____

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>
as Mortgagee on <u>01-28-2011</u>, certifies that the

. The Mortgage having been complied with, the

on <u>02-02-2011</u>, in the <u>RECORDER'S OFFICE</u>

PAGE 369

located at _

LENDER: FARMERS & MERCHANTS STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

(Seal)

| STATE OF <u>IOWA</u> | , cοι | JNTY OF MADIS | SON | ss. |
|---|-----------------|-------------------|----------------------|---------------|
| On this 26TH day of MARCH | l, 2013 | before me, a | Notary Public in the | he state of |
| Iowa, personally appeared SHA | NE PASHEK | | · | |
| , to me persona | lly known, wh | no being by me d | luly sworn or affir | med did say |
| that person is PRESIDENT | | | | |
| of said entity, (that seal affixed | to said instrur | ment is the seal | of said entity or n | o seal has |
| been procured by said entity) ar on behalf of the said entity by a | | | | f applicable, |
| and the said PRESIDENT | | | | |
| acknowledged the execution of | said instrumei | nt to be the volu | ntary act and dee | d of said |
| entity by it voluntarily executed | | \mathcal{I} . | 20 | |
| My commission expires: 10-09 | 2015 | (Ata | \mathcal{A} | . 4 |

(Notary Public)

STACI SHORTT

