



Document 2013 838

BK: 2013 PG: 838 Type 05 003 Pages 1  
Recorded: 3/22/2013 at 8:38:59.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN ✓  
CHEK ✓

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1955348756

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, the owner and holder of a certain Mortgage bearing the date of 04/30/2008 made and executed by STEVEN L. AMOS AND TRACY E. AMOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., recorded on 05/01/2008 in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 1402, or Instrument # , herby authorizes the Recorder to discharge the Mortgage of record.

Dated on 03/18 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: [Signature]  
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 03/18 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 19641961 \_8 PRIME CJ4761133 T1313034613 [C] SPOIAI



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