



Document 2013 837

BK: 2013 PG: 837 Type 05 003 Pages 1  
Recorded: 3/22/2013 at 8:38:57.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1844366732

### RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:**


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/23/2005 made and executed by **RODNEY HORN AND MELINDA HORN (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 5708, or Instrument # , recorded on 11/29/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 3/15/2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 3/15/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

CHAS6 19617719 \_8 PRIME CJ4755093 10033300000233052 MERS PHONE 1-888-679-6377 T1213033310 [C]  
RCNLA1



\*19617719\*