



Document 2013 828

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INDX ✓  
ANNO ✓  
SCAN ✓  
CHEK ✓

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK  
PO BOX 110  
201 WEST COURT AVENUE  
1-515-462-2161  
✓Return To: UNION STATE BANK  
PO BOX 110  
201 WEST COURT AVENUE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P. O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-15-2013, made and executed by MICHAEL RICHARD MERRICK; SUZANNE LOUISE MERRICK

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: PARCEL "F" LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP SEVENTY-FOUR, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2003, PAGE 5563 ON SEPTEMBER 17, 2003, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.



Parcel ID Number: 770161226012000 such Mortgage having been given to secure payment of TWO HUNDRED THIRTY NINE THOUSAND AND NO/100

(\$ 239,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032526024

MERS Phone 1-888-679-6377

Volume, or Liber No. **2013**, at page **827** (or as No. \_\_\_\_\_  
of the MADISON COUNTY RECORDER Records of  
MADISON ) County, State of Iowa, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-15-2013

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

UNION STATE BANK

(Assignor)

By: *Duane Gordon*  
(Signature)

DUANE GORDON  
VICE PRESIDENT

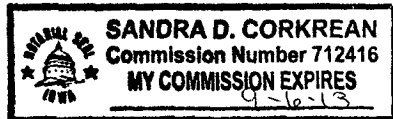


State of IOWA  
County of MADISON

This instrument was acknowledged before me on 03-15-2013  
by DUANE GORDON

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean

VMP-1164B (0402)