



Document 2013 825

Book 2013 Page 825 Type 05 001 Pages 3

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 03-13-2013, made and executed by JOSEPH M. KIMBALL; AMY N. KIMBALL (Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa:  
SEE ATTACHED EXHIBIT A.

Parcel ID Number: 21003252201300000 such Mortgage having been given to secure payment of FOUR HUNDRED SIXTEEN THOUSAND AND NO/100

(\$ 416,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500032694319

MERS Phone 1-888-679-6377

410

Volume, or Liber No. 2013

, at page **824**

(or as No.

of the MADISON COUNTY RECORDER

Records of

MADISON  
under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-15-2013

\_\_\_\_\_  
Witness

UNION STATE BANK

(Assignor)

\_\_\_\_\_  
Witness

By: David A Koch  
(Signature)

DAVID A. KOCH  
VICE PRESIDENT

\_\_\_\_\_  
Attest

State of IOWA  
County of MADISON

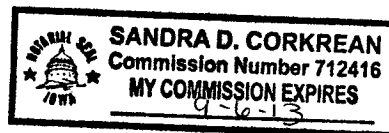
This instrument was acknowledged before me on 03-15-2013  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Sandra D. Corkrean



## EXHIBIT A

### LEGAL DESCRIPTION:

Parcel "A" located in the Northeast Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of Section Twenty-five (25), Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, containing 12.664 acres, as shown in Amended Plat of Survey filed in Book 3, Page 605 on July 10, 2000, in the Office of the Recorder of Madison County, Iowa, EXCEPT that part thereof conveyed for highway purposes; **AND** Parcel "D" located in the Northeast Quarter ( $\frac{1}{4}$ ) of the Northeast Quarter ( $\frac{1}{4}$ ) of said Section Twenty-five (25) and in the Fractional Northwest Quarter ( $\frac{1}{4}$ ) of the Northwest Quarter ( $\frac{1}{4}$ ) of Section Thirty (30), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, containing 8.379 acres, as shown in Plat of Survey filed in Book 2012, Page 1741 on June 14, 2012, in the Office of the Recorder of Madison County, Iowa.

