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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION

Official Form #130

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067, Phone:
(515) 462-4912

Taxpayer Information: (Name and complete address)

Ronald Rustan, 2444 Quail Ridge Avenue, St. Charles, IA 50240

Return Document To: (Name and complete address)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067, Phone:
(515) 462-4912

Grantors:

Household Finance Industrial Loan
Company of Iowa

Grantees:

Ronald Rustan

Legal description: See Page 2

Document or instrument number of previously recorded documents:

N/A



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:
See Exhibit "A" attached hereto and incorporated herein.

is hereby released from the lien of the real estate mortgage, executed by Ronald Rustan dated April 25, 2005, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, recorded as document reference number Book 2005 Page 2052, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 25th day of February, 2013.

Household Finance Industrial Loan
Company of Iowa

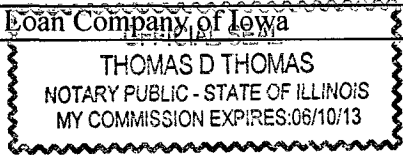
By: [Signature]

James Taylor
Vice President
Administrative Services Division

CORPORATE/PARTNERSHIP

STATE OF ILLINOIS, COUNTY OF DuPage

This instrument was acknowledged before me on February 27, 2013
by James Taylor
as Vice President
of Household Finance Industrial Loan Company of Iowa



Thomas D. Thomas
, Notary Public

INDIVIDUAL

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____
by _____

, Notary Public

NOTE: For complete release of real estate mortgage, see ISBA Form No. 129.

EXHIBIT "A"

A parcel of land located in the Southwest Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Fourteen (14), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, containing 1.47 acres, as shown in Plat of Survey filed in Book 1, Page 297 on September 16, 1983, in the Office of the Recorder of Madison County, Iowa; AND Parcel "B" located in the Southeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) and in the Northeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of said Section Fourteen (14), containing 14.672 acres, as shown in Plat of Survey filed in Book 2, Page 563 on May 9, 1995, in the Office of the Recorder of Madison County, Iowa; AND a parcel of land located in the Southwest Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) and in the Northwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of said Section Fourteen (14), containing 4.214 acres, as shown in Plat of Survey filed in Book 2, Page 323 on July 28, 1992, in the Office of the Recorder of Madison County, Iowa; AND a parcel of land located in the Southwest corner of the Northeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of said Section Fourteen (14), described as follows, to-wit: Commencing at the Southwest corner of the Northeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of said Section Fourteen (14), thence North 1,182.35 feet to the centerline of a county road; thence South $3^{\circ}59'$ East 162.60 feet; thence South $17^{\circ}13'$ East 173.40 feet; thence South $40^{\circ}46'$ East 162.85 feet; thence South $55^{\circ}28'$ East 348.45 feet; thence South $33^{\circ}48'$ East 376.20 feet; thence South $7^{\circ}00'$ East 203.66 feet to the South line of said Northeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$); thence South $88^{\circ}26'$ West 690.35 feet to the point of beginning, containing 8.9256 acres.