



Document 2013 556

BK: 2013 PG: 556 Type 05 003 Pages 1

Recorded: 2/21/2013 at 12:31:37.0 PM

Fee Amount: \$7.00 **Revenue Tax:**

LISA SMITH RECORDER Madison County, Iowa

INDX " ANNO 1 **SCAN**

CHEK

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, Fl. 34683

Loan #: 6162777616

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 08/18/1995 made and executed by LAUREL A. BLOSS (granter) to MIDLAND FINANCIAL MORTGAGE, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of lows, in Book 177, Page 790, or Instrument # 454, recorded on 08/18/1995 is redeemed, paid off, satisfied and discharged in Soil.

By: Why Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA
On ______/201 On 2/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Am Gott Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 19274405 _5 WAMU SEH4673319 T1413021512 [C] RCNIA1

*****19274405*****