



Book 2013 Page 513 Type 05 003 Pages 1 Date 2/19/2013 Time 10:54 AM

Rec Amt \$7.00

INDX ' ANNO. **SCAN**

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By: Buik, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Return By Mail To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0602316357 "GOODRICH" Lender ID:10128/1709246221 Madison, lowa PIF: 01/28/2013 MERS #: 100293006023163570 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON J GOODRICH CHRISTINA S GOODRICH

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")

Dated: 05/01/2009 Recorded: 05/07/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.:

2009-1437 in the records of the County Recorder of Madison State of Iowa

Property Address: 315 NE OAK AVENUE, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

_E¢TRONIC REGISTRATION SYSTEMS, INC. ("MERS") MORTGAG

By:

Christina Robbins, Assistant Secretary

STATE OF Iowa

COUNTY OF Black Hawk

, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Christina Robbins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official seal,

A ARNOLD Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772398 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)