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INDX ANNO SCAN

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By: STACI SHORTT
101 W JEFFERSON, PO
BOX 29

WINTERSET IA 50273

(515) 462-4381

Return To: FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCH	IANTS STATE BANK	, which is	
organized and existing	under the laws of THE UNITED STATE	S OF AMERIO A holder of that	
certain Mortgage mad	e and executed by ROBERT WEEKS AN	D SHELLEY M. WEEKS	
	as Mortgagor, and FARMERS & MER	CHANTS STATE BANK	
	as Mortgagee on <u>05-14-2010</u>	, certifies that the	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded			
on <u>05-14-2010</u>	, in the <u>RECORDER'S OFFICE</u>	for	
MADISON	County, Iowa and is indexed as MC	ORTGAGE RECORD 2010,	
PAGE 1091	The Mortgage ha	ving been complied with, the	
undersigned releases the Mortgage and all of its right, title and interest in the Property			
located at			
and legally described as: (If the legal description of the property is not on page one of this			
Release of Mortgage, i)	

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>MADISON</u>	SS.		
On this 14TH day of FEBRUAR	RY, 2013 before me, a Notary Public in the state	of		
lowa, personally appeared PHILLIP J. CLIFTON				
, to me personally	known, who being by me duly sworn or affirmed did	say		
that person is VICE PRESIDENT				
of said entity, (that seal affixed to	said instrument is the seal of said entity or no seal h	as		
been procured by said entity) and that said instrument was signed and sealed, if applicable,				
on behalf of the said entity by authority of its VICE PRESIDENT				
and the said VICE PRESIDENT				
acknowledged the execution of said instrument to be the voluntary act and deed of said				
entity by it voluntarily executed.	\mathcal{L}_{1}			
	045 VV			

My commission expires: 10-09-2015

(Seal)



(Notary Public)
STACI SHORTT

