

BK: 2013 PG: 486 Type 05 003 Pages 1  
Recorded: 2/14/2013 at 2:30:34.0 PM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1878268790

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/11/2009 made and executed by SHERRY L. COX (grantor) to BANKERS TRUST COMPANY, N.A. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2009, Page 1504, or Instrument # 2009 1504, recorded on 05/15/2009 is redeemed, paid off, satisfied and discharged in full.

Dated on 02/11 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA  
On 02/11 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 19230702 \_7 PRIME CJ4652707 T0713023215 [C] RCNIA1



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