

BK:2013 PG:413Type05003Pages1Recorded:2/6/2013 at 9:55:27.0 AMFee Amount:\$7.00INRevenue Tax:ANLISA SMITH RECORDERANMadison County, IowaSC



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0288994916

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/07/2011 made and executed by JEFFREY M ABRAM AND RADMILA I ABRAM (grantor) to WELLS FARGO BANK, N.A. (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2012, Page 46, or Instrument # recorded on 01/05/2012 is redeemed, paid off, satisfied and discharged in full.

Date: 02/05/2013 WELLS FARGO BANK, N.A.

STATE OF FLORIDA

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on this 05th day of February in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA LUTEJERA - NO DARY PUBLIC COMM EXPIRES: 02/25/2013

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