

Book 2013 Page 364 Type 05 001 Pages 2 Date 1/31/2013 Time 3:05 PM Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY TOWA

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W TEFFERSON, WINTERSET, TA 50273

| TOT W OBFFERSON, WINTERSET, IN SUZ7S |
|---|
| ASSIGNMENT OF MORTGAGE |
| For Value Received, the undersigned holder of a Mortgage, FARMERS & MERCHANTS STATE BANK, WINTERSET |
| (herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS a corporation organized and existing under the laws of DELAWARE |
| (herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026, a certain Mortgage dated 01/26/13, made and executed by |
| SARAH GROSS F/K/A SARAH ESTHER NOON and CHRISTOPHER GROSS WIFE AND HUSBAND |
| to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET |
| upon the |
| following described property situated in MADISON County, State of Iowa: LOT SEVEN (7) IN BLOCK ONE (1) OF GUIBERSON'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA. |
| Parcel ID Number: 820000201030000 such Mortgage having been given to secure payment of One Hundred Twelve Thousand Six Hundred Seventy Five and 00/100 (\$ 112,675.00) |
| (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 20/3 , at page 363 (or as No. 20/3 - 363) of the |
| Mortgage Assignment with Acknowledgment-IA |
| WMP 8 VMP995W(IA) (0811) |

Wolters Kluw er Financial Services © 2002, 2008

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MERS MIN Number: 100333000000427704 MERS Phone Number: 1-800-679-6377

01-31-2013 Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only

to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/26/2013

| Stan Short | FARMERS & MERCHANTS STATE BANK, WINTERSET |
|---|--|
| Witness | (Assignor) |
| | By: Shine M. Clackett |
| Witness | (Signature) |
| | • |
| | • |
| Attest | |
| | |
| State of IA | |
| County of MADISON | |
| | |
| This instrument was acknowledged before me of | on January 26th, 2013 |
| by <u>Gina M Hacket</u> t | of the above named Corporation, |
| to me known to be the person(s) who | executed the forgoing instrument, and |
| to me known as the Vice Presiden | t of said corporation, |
| | ed the foregoing instrument as such e |
| officer(s) as the deed of said corpo | |
| | 10 , 4 |

STACI L. SHORTT Commission Number 706010 Notary Public, State of Iowa My Commission Expires: $\frac{10/9/15}{}$