



Document 2013 348

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Rec Amt \$7.00

INDX V ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

(y)

Return By Mail To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #:0603188455 "SHARPE" Lender ID:10128/1714769706 Madison, lowa PIF: 01/03/2013 MERS #: 100879100000627624 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARITY SHARPE AND RICHARD SHARPE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

Dated: 09/26/2011 Recorded: 09/30/2011 in Book/Reel/Liber: 2011 Page/Folio: 2579 as Instrument No.:

N/A in the records of the County Recorder of Madison State of Iowa

Property Address: 2920 WOODLAND AVENUE, TRURO, IA 50257

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Bv:

Christina Robbins, Assistant Secretary

STATE OF lowa

**COUNTY OF Black Hawk** 

On \_\_\_\_\_\_\_, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Christina Robbins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my harfd and official seal,

A ARNOLD

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)