



Document 2013 306

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY TERRILL NIELSON
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: (208)528-9895
STATE OF **IOWA**
TOWN/COUNTY: **MADISON**
Loan No. **0003361886**

✓ WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895
ATT: TERRILL NIELSON



RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION ITS SUCCESSORS AND ASSIGNS**,

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Recorded in Volume **2009** at Page **3148**, Instrument No. **2009 3148**,

Parcel ID No. _____ of the record of Mortgages for **MADISON** County, **IOWA** and more particularly described on said Deed of Trust referred to herein.

Cert. #:

Borrower: **ERIC A. THOMPSON AND DEENA M. THOMPSON, HUSBAND AND WIFE**

Property Address: **226 N 15TH AVE WINTERSSET, IA 50273**

Date of Mortgage: **OCTOBER 8, 2009**

J=NA8040112RE.007347

MIN 100010200033618861 MERS PHONE: 1-888-679-6377

(RIAl)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 21, 2013.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall
KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF IDAHO)

) ss

COUNTY OF BONNEVILLE)

On this JANUARY 21, 2013, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
COMMUNITY CHOICE CREDIT UNION ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

