



Document 2013 300

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared by: JASON FRANKLIN, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA, 93063 (213-345-0981)

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26217451875082964
Commitment# 680766

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 11/09/07, executed by: TAMMY CRASE and TODD CRASE, Mortgagor as per MORTGAGE recorded as Instrument No. ~~4171~~ on 11/15/07 in Book 2007 Page 4171 of official records in the County Recorder's Office of MADISON County, IOWA.
Tax Parcel = 820000616030000, MADISON COUNTY TREASURER
Original Mortgage \$114,238.00
810 EAST SOUTH ST, WINTERSET, IA 50273 * 2007-1115 (w)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1-15-13 BANK OF AMERICA, N.A.

By 
VALERIE WHITE, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

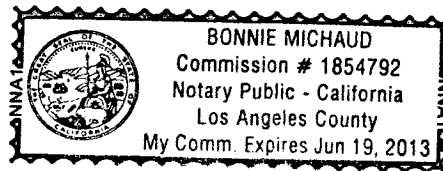
JAN 15 2013

On JAN 15 2013 before me, BONNIE MICHAUD, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
BONNIE MICHAUD



Recording requested by AND
When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL CODE
TX2-979-01-19 po Box 5060
4500 AMON CARTER BLVD
FORT WORTH, TX, 76155
Attn: ASSIGNMENT UNIT