



Document 2013 256

BK: 2013 PG: 256 Type 05 003 Pages 1

Recorded: 1/23/2013 at 9:18:32.0 AM

Fee Amount: \$7.00

Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX
ANNO
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

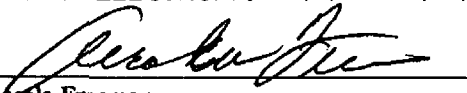
Loan #: 1749695740

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

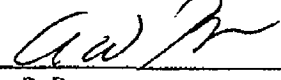
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 07/30/2008 made and executed by **KYLE J. LAUER AND DAWN M. LAUER (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 2388, or Instrument # 2008-2388, recorded on 07/30/2008 is redeemed, paid off, satisfied and discharged in full.

Dated on 01/18/2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/18/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 18208

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18914815 _@ PRIME CJ4575321 100333000000279428 MERS PHONE 1-888-679-6377 T1613010715 [C]
RCNIA1



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