



Book 2013 Page 220 Type 05 003 Pages 2 Date 1/18/2013 Time 3:49 PM

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INDX " ANNO SCAN

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

7	101 W JEFFERS BOX 29 WINTERSET IA (515) 462-4381	50273	
√Return To:	FARMERS & ME STATE BANK 101 W JEFFERS BOX 29 WINTERSET, IA	SON, PO	GE
FARMERS & MERCHANTS STATE BANK , which is organized and existing under the laws of <u>THE UNITED STATES OF AMERIOA</u> holder of that certain Mortgage made and executed by HELEN M. WRIGHT			
as Mortgagor, and FARMERS & MERCHANTS STATE BANK			
as Mortgagee on 11-10-2003, certifies that the			
Mortgage ha	s been fully paid, s	atisfied or otherwise discharge	d. The Mortgage was recorded
on <u>11-17-2003</u> , in the <u>RECORDER'S OFFICE</u> for			
MADISON County, Iowa and is indexed as MORTGAGE RECORD 2003,			
PAGE 6881 . The Mortgage having been complied with, the			
undersigned	releases the Mortga	age and all of its right, title and	I interest in the Property
located at			
and legally described as: (If the legal description of the property is not on page one of this			
Release of Mortgage, it is located on,)			

-State of Iowa-----

Prepared By: STACI SHORTT

LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIFTON, VICE PRESIDENT ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF **IOWA** , COUNTY OF MADISON On this 18TH day of JANUARY, 2013 before me, a Notary Public in the state of lowa, personally appeared PHILLIP J. CLIFTON , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: 10-09-2015 (Notary Public) STACI L. SHORTT STACI SHORTT Commission Number 706010