



Document 2013 164

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Fee Amount: \$7.00 **Revenue Tax:**

LISA SMITH RECORDER Madison County, lowa

INDX / ANNO **SCAN** CHEK

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1986729030

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/16/2002 made and executed by TROY D. WENCK AND GEORGIA K. WENCK (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2002, Page 6202, or Instrument #, recorded on 12/20/2002 is redeemed, paid off, satisfied and discharged in full.

Dated on 01/ 2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDEPENDENT MORTGAGE LIC, ITS SUCCESSORS AND ASSIGNS

By:

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF QUACHITA
On 01/____/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDEPENDENT MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A Chunn Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 64479**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 18775667 _0 PRIME CJ4529840 100052599904594989 MERS PHONE 1-888-679-6377 T0313014213 [C] RCNIA1

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