



Document 2012 3877

BK: 2012 PG: 3877 Type 05 003 Pages 1

Recorded: 12/20/2012 at 11:46:07.0 AM

Fee Amount: \$7.00

Revenue Tax:
LISA SMITH RECORDER

Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 1749540857

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

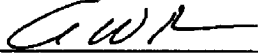
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 05/22/2008 made and executed by **MATTHEW G. KNIGHT AND KATHERINE R. KNIGHT** (grantor) to **FARMERS & MERCHANTS STATE BANK, WINTERSET** (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 1667, or Instrument # . recorded on 05/22/2008 is redeemed, paid off, satisfied and discharged in full.

Dated on 12/ 14 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/ 14 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18615333 _8 PRIME CJ4470104 100333000000281077 MERS PHONE 1-888-679-6377 T1212122511 [C]
RCNIA!



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