



Document 2012 3783

BK: 2012 PG: 3783 Type 05 003 Pages 1  
Recorded: 12/13/2012 at 9:58:20.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

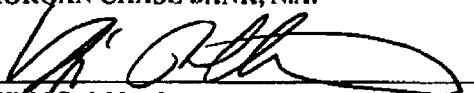
Loan #: 1757298076

### RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:**


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/23/2010 made and executed by **BRIAN A. GRAY AND ALESIA J. GRAY (grantor)** to **JPMORGAN CHASE BANK, N.A. (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2010, Page 3179, or Instrument # , recorded on 12/14/2010 is redeemed, paid off, satisfied and discharged in full.

Dated on 12/ 10 /2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/ 10 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 18516725 \_7 PRIME CJ4452076 T0612123313 [C] RCNIA1



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