

BK: 2012 PG: 3697 Type 05 003 Pages 1  
Recorded: 12/7/2012 at 8:51:43.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX  
ANNO  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1771320197

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/02/2008 made and executed by BRIAN P. HART AND JAMIE M. HART (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2009, Page 77, or Instrument # 2009 77, recorded on 01/09/2009 is redeemed, paid off, satisfied and discharged in full.

Dated on 12/ 3 /2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/ 5 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chouin  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 18409734 \_5 PRIME CJ4433857 100357020050072995 MERS PHONE 1-888-679-6377 T3012112416 [C]  
RCNIA1



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