

Document 2012 3686

Book 2012 Page 3686 Type 05 001 Pages 2 Date 12/06/2012 Time 9:33 AM

Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

Prepared By: UNION STATE BANK - DOVID KOCh

PO BOX 110

201 WEST COURT AVENUE

1,515-462-2161

Return To: UNION STATE BANK

PO BOX 110

201 WEST COURT AVENUE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 11-30-2012 , made and executed by BLAKE A. BAUER; SUE R. BAUER

Husband and Wife.

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON State of Iowa: LOT TWENTY-ONE (21) OF CORKREAN'S SECOND ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA

County,

Parcel ID Number: 826007700210000 such Mortgage having been

given to secure payment of ONE HUNDRED SIX THOUSAND AND NO/100

) (Include the Original Principal Amount) which Mortgage is of record in Book, 2012. (\$ 106,000.00

MIN: 100344500032314686 MERS Phone 1-888-679-6377

MERS Assignment of Mortgage-IA Wolters Kluwer Financial Services © 2002, 2011

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Volume, or Liber No.

, at page 3685 of the COUNTY RECORDER

(or as No.

) County, State of Iowa, and all rights accrued or to accrue

Records of

MADISON

under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-30-2012

	UNION STATE BANK
Witness	By: Danda Karh
Witness	(Signature)
	DAVID A. KOCH
	VICE PRESIDENT
Attest	



State of IOWA County of MADISON

This instrument was acknowledged before me on $\,$ 11-30-2012 by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Dandra P. Carprean

MP-1164B (0402)