



Document 2012 3681

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Date 12/05/2012 Time 4:07 PM

Rec Amt \$17.00

INDX ✓

ANNO

SCAN

CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

3/3

Prepared By: Michelle McKoy, (608)829-5743

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**,

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **12/04/12**, made and executed by **LOGAN P SILLIMAN and COURTNEY N SILLIMAN HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

following described property situated in **MADISON**
SEE ATTACHED LEGAL

upon the
County, State of Iowa:

Parcel ID Number: **520102044020000**

such Mortgage having been given to secure payment of **One Hundred Four Thousand Five Hundred and 00/100**

(**\$ 104,500.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2012

, at page

3680

(or as No.

2012-3680) of the

MERS MIN Number: 10033300000426607
MERS Phone Number: 1-800-679-6377

12/05/2012 Records of **MADISON** County, State of Iowa,
together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/4/2012

Stan Shortt

Witness

Witness

Attest

**FARMERS & MERCHANTS STATE BANK,
WINTERSET**

By: Tim J. Rethmeier VP

(Assignor)
(Signature)

**State of IA
County of MADISON**

This instrument was acknowledged before me on **December 4th, 2012**
by Tim J. Rethmeier of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority



Stan Shortt

Notary Public, State of Iowa
MADISON County
My Commission Expires:
10/9/15

LEGAL DESCRIPTION
FOR
LOGAN & COURTNEY SILLIMAN

A parcel of land described as commencing at a point 134 feet 7 inches North of the southwest corner of the North Half (N ½) of the Northwest Quarter (NW ¼) of Section Twenty (20), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, thence East 327 feet 3 inches, thence North 187 feet 1 inch, thence West 327 feet 3 inches, thence South 187 feet 1 inch to the point of beginning.



Date: 12-4-12

Logan P. Silliman

Courtney N. Silliman