



Document 2012 3525

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Recorded: 11/21/2012 at 8:53:07.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX /  
ANNO /  
SCAN /  
CHEK /

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1078649620

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 09/24/2010 made and executed by THOMAS A. BESCHEN AND KARIN C. BESCHEN (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2010, Page 2403, or Instrument # , recorded on 10/01/2010 is redeemed, paid off, satisfied and discharged in full.

Dated on 11/14/2012 (MM/DD/YYYY)


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GERSHMAN INVESTMENT CORP. D/B/A HEARTLAND MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS

By: 

Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/14/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they/is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GERSHMAN INVESTMENT CORP. D/B/A HEARTLAND MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 18277316 9 PRIME CJ4373090 100063000000435497 MERS PHONE 1-888-679-6377 T1212113915 [C]  
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